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| **INDIAN ASSOCIATION FOR PRODUCTIVITY, QUALITY & RELIABILITY**  |
| mhtml:file://C:\Documents%20and%20Settings\Subrata\Desktop\IAPQR,%20Indian%20Association%20for%20Productivity%20Quality%20&%20Reliability.mht!http://www.iapqr.org/images/BSet1/IAPQRLogoBlue.gif | **Address: BB-239+, Sector - I, Salt Lake City, Kolkata 700 064.Phone No.: 91-33-2334 6234/3 (12 Noon - 7 p.m.); Telefax: 91-33-2334 6234Email: iapqr@yahoo.co.in** |

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| ***Application for Admission to Corporate Membership***  |

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| We have gone through rules and regulations of your Association and being interested/ involved in the Quality Movement in India, desire to be enrolled as a Corporate member of your Association. Details regarding our two duly authorized representatives are given below. An amount of Rs.50,000 ( Rupees fifty thousand only) as one time subscription is being sent by a Bank Draft/Cheque (on Kolkata Bank) drawn in favour of **DEVELOPMENT FUND I A P Q R.****The following officials are being nominated as Principal and Alternate Nominees respectively.** |

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| Date: \_\_\_\_\_\_\_\_\_\_\_\_  |  |
|   | Signature of the Authorised Person  |

Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name of the Organisation:  |  |

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| Address:  |  |

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| Telephone: \_\_\_\_\_\_\_\_\_\_  | e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | Fax: \_\_\_\_\_\_\_\_\_\_  |

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| **Principal Nominee**  |

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| 1. Name: |  |

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| 2. Address:   | a)Officeb)Residence  |  |

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| 3. Designation:  |  |

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| 4. Qualification (with Specialisation):  |  |

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| 5. Telephone No.    | a) Office: \_\_\_\_\_\_\_\_\_\_\_\_\_  | b) Residence:\_\_\_\_\_\_\_\_\_\_\_\_  |

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| **Alternate Nominee**  |

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| --- | --- |
| 1. Name: |  |

|  |  |  |
| --- | --- | --- |
| 2. Address:   | a)Officeb)Residence  |  |

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| --- | --- |
| 3. Designation:  |  |

|  |  |
| --- | --- |
| 4. Qualification (with Specialisation):  |  |

|  |  |  |
| --- | --- | --- |
| 5. Telephone No.    | a) Office: \_\_\_\_\_\_\_\_\_\_\_\_\_  | b) Residence:\_\_\_\_\_\_\_\_\_\_\_\_  |

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| **For Office Use only**  |

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| Application  | i)  received on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii) placed before the Board of Governors on\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

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| Membership intimated on  |  |

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